#### Meeting Notes

Project	Foothill College Facilities Master Plan	Project Number	05.9725.000
Meeting Location	Foothill College, District Conference Room, FH 5971	Meeting Date and/or Time	10.13.2015 1:00-2:30 PM
Meeting Subject	Facilities MP Committee - Meeting 01	Meeting Number	01
		File	1MN
		This is page	1 of
Present	Kimberly Messina/FH (Interim President) Bernata Slater/FH (VP Admin + Finance) Kurt Hueg/FH (VP Instruction + Institutional Research) Judy Baker/FH (Dean Online Learning) Art Heinrich/FHDA (Bond Program) Brenda Davis Visas/FH (Facilities + Special Projects) David Ulate/FHDA (Exec. Dir. Institutional Research + Pla Jose Nava/FH (Instructor Business) Dolores Davison/FH (Instructor History) Neil Chang/FH (Mobility Assistant) Crystal Lee/FH (Student Representative) Kai Chang/FH (Assessment Specialist) Deborah Shepley/Gensler (Director Higher Education) Kristi Loui/Gensler (Planner)	nning)	
Distribution	Those present		
Prepared by	DS/KL	Date Issued	10.22.2015
	- /		
	ese notes as the approved record of matters discussed and conclusions reacl $\gamma$ Gensler within seven calendar days of the issue date of these meeting notes		unless written notice to
Discussion		Action / Decisions	Pending / Follow up
INTRODUCTION		I	
	of the history and purpose of the Facilities Master Plan		
	an overall framework for development		
	fy phasing and priorities for implementation		
	op facilities master plan to link to updated Educational Master Plan		
PROCESS/TIMELIN			
	of 5 Step Planning Process		
1. Prepa			
	t/Analyze (Qualitative + Quantitative)		
•	e (Preliminary Options)		
	nmend/Share (Develop and share with campus community)		
	nent/Approve (Final documentation and board approval)		
<ul> <li>Project Til</li> </ul>			
N100+4	nly meetings, every second Tuesday	FH – confirm dat	te for December
	abor 8 monting data conflicts with tinals reschodule	meeting	
- Decen	nber 8 meeting date conflicts with finals - reschedule	meeting	
<ul><li>Decent</li><li>Add Pl</li></ul>	anning + Resource Council (PARC)	meeting	
<ul><li>Decent</li><li>Add Pl</li></ul>	-		
<ul><li>Decent</li><li>Add Pl</li></ul>	anning + Resource Council (PARC)	Hills Plaza Two Harrison Street,	
<ul><li>Decent</li><li>Add Pl</li></ul>	anning + Resource Council (PARC)	Hills Plaza	105

#### Meeting Notes continued

Project	Foothill College Facilities Master Plan	Project Number	05.9725.000
eeting Dat	te 10.13.2015	This is page	2 of
	1:00-2:30 PM		-
iscussion		Action / Decisions	Pending / Follow up
1300351011		Action / Decisions	renaing / ronow up
MEASURES	S OF SUCCESS		
• Tł	ne group discussed what would make the FMP a success and the following		
	was recorded:		
• FN	MP to be detailed, thorough and comprehensive		
• Vi	ision tied to Educational Master Plan		
• Pr	rocess		
-	Inclusive		
-	Collaborative		
-	Efficient/Productive/Good use of time		
-	Recorded/Accuracy/Well-documented		
-	Good communications (website)		
● Pr	roduct to incorporate:		
-	Cost-savings		
-	Sustainability		
-	Data-driven decisions		
-	Links with Educational Plan		
-	Innovative/forward thinking		
-	Understanding of how/when space is used		
-	Flexibility (adaptable for the unknown/unanticipated)		
-	Integrated Technology		
-	Improved accessibility (physically)		
-	Improved alternative transit (bus, bikes)		
-	Improved wayfinding		
-	Security (hardware, software, cctv)		
-	Lighting		
ΕΑΤ ΜΑΡ			
	sing stickers on a campus map, the group mapped their 'Favorite' and 'Least		
	avorite' places on campus		
• Fa	avorite (Green)		
-	Bridge from Lot 1		
-	Parking at Smithwick - best		
-	Athletic Field (used by many in the community)		
-	Pool		
	o Beautiful		
	• Views		
-	PSEC		
	<ul> <li>Blends well</li> </ul>		
	o Modern		
-	Bamboo Garden		
-	Campus Center		
	<ul> <li>Beautiful</li> <li>Library</li> </ul>		
	<ul> <li>Library</li> <li>Graduation</li> </ul>		
	• Graduation		
-	Soccer Fields		
		l Hills Plaza	

#### Meeting Notes continued

Project	Foothill College Facilities Master Plan	Project Number	05.9725.000
Meeting Date	10.13.2015	This is page	3 of
	1:00-2:30 PM		
Discussion		Action / Decisions	Pending / Follow up
	avorite (Orange)		
	strict Facilities		
	$\circ$ All portables		
	<ul> <li>"junk yard"</li> </ul>		
- Bu	ilding 8000		
	• Access difficult from Lot A		
	<ul> <li>No water</li> </ul>		
	<ul> <li>no interior bathrooms</li> </ul>		
	<ul> <li>architectural style "bunker-like"</li> </ul>		
	o location		
	<ul> <li>Student services should be at heart of campus</li> </ul>		
- No	bike ingress/egress to campus		
- Ent	try roundabout		
	<ul> <li>Too small</li> </ul>		
	<ul> <li>Not safe</li> </ul>		
	ersection at base of PSEC hill		
	aintenance yard north of 3000 buildings		
- Stu	udent Center		
	• No student lounge		
	<ul> <li>No place to study/hang out</li> </ul>		
	• Student Government has commandeered space - storage		
PLANNING ISSU	ES		
<ul> <li>A sense</li> </ul>	e of ownership		
<ul> <li>Sacred</li> </ul>	cows		
<ul> <li>Schedu</li> </ul>	ling		
<ul> <li>Parking</li> </ul>			
<ul> <li>Studen</li> </ul>	t accessibility to specific facilities		
<ul> <li>Safety -</li> </ul>	+ Security		
<ul> <li>Signage</li> </ul>	e/accessibility		
<ul> <li>Swing S</li> </ul>	Space		
<ul> <li>Overgro</li> </ul>	own landscape covers freeway signage		
<ul> <li>Cafeter</li> </ul>	ia		
- To	o crowded		
- To	o small		
	or circulation		
- Foo	od service		
Classro	om access (centralized key)		
Bike rad	cks not close enough to classrooms		
<ul> <li>Campus</li> </ul>	s egress: red light not visible from a distance		
Fire Acc	cess/ramp to student records/admissions		
PLANNING IDEA	S		
	ted Technology		
	able Landscape		
	les to HVAC		

#### Meeting Notes continued

Project	Foothill College Facilities Master Plan	Project Number	05.9725.000
Meeting Date	10.13.2015 1:00-2:30 PM	This is page	4 of
<ul> <li>Piscussion</li> <li>Flexibility</li> <li>Reconfiguration/flexibility of classroom layouts (tied to evolving technology + pedagogy)</li> <li>Pedestrian/bike paths around campus</li> <li>Common waiting area/reception for campus</li> <li>Designated area for proctored computer testing</li> <li>Energy tracking management</li> <li>Sustainability program/plan</li> <li>More visible signage</li> <li>More space for instructors + students to meet outside of classrooms</li> </ul>		Action / Decisions	Pending / Follow up
NEXT STEPS • MEE (Pres	<b>TING #02 – Tuesday November 10</b> sident's Conference Room, FH1901-Administration Building) Analysis of Existing Conditions		