

Associated Students of Foothill College (Student Government):

Application for Elected Officer 2020-2021

(Application Deadline: Monday, April 20, 2020)



Name: _____ CWID: _____

Email: _____ Phone Number: _____

Position Running For: _____

To Be Eligible to Run for ASFC Office, You Must:

- be currently enrolled in at least 8 units at Foothill College, and maintain that throughout the next academic year (2020-2021).
- have paid your student body fee and be an OwlCard holder.
- have a quarterly and cumulative grade point average of 2.0, and must maintain that throughout the next academic year (2020-2021).

If Elected to ASFC Office, You Must:

- serve 4 quarters (summer through spring 2020-2021)
- be available for online training throughout the rest of spring quarter 2020.
- be available starting September 8th-16th for planning & training before fall quarter.

Dates to Remember:

- This application submit online by 4:00 PM Monday, April 20, 2020
- - Email your 100-word statement to appear on the election ballot to asfc.clarac@gmail.com.
 - Complete the Design Center elections package form for your promotional material (attached).
- Submit your ballot photo along with your Biography/ Statement
- Attend the Zoom candidate info meeting on Wed April 22, 2020
- Campaign Week begins April 27, 2020.
- Online voting open May 4 through May 7 until 12:00pm.

By signing below, you commit to the requirements and deadlines listed above. You also commit to the position description on the previous page, and acknowledge the time commitments and duties described. If elected you will be held to these standards, and if you fail to meet the requirements, you may face impeachment. You also agree to work with the incumbent officer for training through the rest of the quarter. You agree to work with the newly elected cabinet and ASFC advisor to plan for the coming year. By signing below, you further agree to uphold the elections code.

Applicant Signature	Eligibility Approval	Advisor Signature	Date
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For ASFC use:

100-word ballot emailed: _____ Picture taken: _____ D.C. form submitted: _____ App submission date: _____