

CCC Communiqué

March 6, 2026

Meeting Recap & Announcements:

- ❖ **Congratulations to the Apprenticeship division!** In case you haven't heard the good news, the Bachelor of Science Degree in Building Trades Management was recently approved by the state Chancellor's Office! The CCC Team would like to extend our congratulations to everyone who has been involved in the development of this groundbreaking program!
- ❖ **New Course Proposal:** The following proposal was presented at CCC. Please contact your Curriculum Reps and/or the faculty author if you have questions or comments.
R T - [Advanced Clinical Experience: Magnetic Resonance Imaging II](#) G. Lackey
- ❖ **Foothill GE Application Criteria for Area 7:** At the March 3rd meeting, CCC continued work on refining the criteria for each area of the new Foothill General Education pattern by discussing the criteria and application form for Area 7 Lifelong Learning. The discussion focused primarily on the fact that Lifelong Learning includes a broad range of courses, from departments across campus, and the group brainstormed how to best update the form to ensure such diversity of courses carries forward. The group came to the consensus that, because Lifelong Learning is so broad, the format of requiring five mandatory outcomes + two optional outcomes doesn't make as much sense for this form as it does for the other GE areas, and agreed to update the form to make all 10 outcomes optional, requiring faculty respond to a minimum of three. This update, along with edits to a few of the outcomes, will be noted on the draft in OneDrive (see below).

We still need your feedback! Our initial discussion process has concluded, but we're still gathering feedback on updated drafts of the forms for all Foothill GE areas. Follow the links, below, to review the drafts in OneDrive, on which you can directly add comments and suggest edits:

[Area 1A - English Composition](#)

[Area 1B - Oral Communication & Critical Thinking](#)

[Area 2 - Mathematical Concepts & Quantitative Reasoning](#)

[Area 3 - Arts & Humanities](#)

[Area 4 - Social & Behavioral Sciences](#)

[Area 5 - Natural Sciences \(with Lab\)](#)

[Area 6 - Ethnic Studies](#)

[Area 7 - Lifelong Learning](#)

The deadline for comments and suggestions is Wednesday, March 11th, at which time the drafts will be updated again to incorporate the new feedback and presented at CCC for final review and approval.

- ❖ **Foothill GE Application Breadth Criteria and Mapping:** At the March 3rd meeting, CCC approved updated Breadth Criteria and Breadth Mapping, to be included on all Foothill GE application forms. Breadth mapping is intended to demonstrate alignment of a course (or degree program) with Foothill's Institutional Learning Outcomes (ILOs), and the draft presented for a third read incorporated feedback provided during

the second read. A few clarifying edits will be made to the mapping instructions before the document is finalized and incorporated into the individual GE forms; in the meantime, if you have any questions or would like to review the draft approved by CCC, please reach out to your Curriculum Reps or Ben.

Deadlines & Reminders:

❖ Upcoming Curriculum Deadlines:

- *Monday, March 16th:* Deadline to submit [exception requests](#) for summer 2026 & fall 2026 quarters (refer to linked document for details on how to submit a request).
- *Friday, April 17th:* Deadline to submit curriculum (program) sheets for 2026-27 in CourseLeaf CAT (must be in "Curriculum Coordinator" status by this date)—*if you are a curriculum sheet owner, expect to receive an email from Mary soon with more details/information*