1. Call to order at**:** 
   * VP of Inter-Club Council Joshua Chin
   * ICC Secretary Amnah Khan
   * ICC Finance Director Alan Tran
   * ICC Outreach Director Sanne Hoogenraad
   * ICC Marketing Director Sofi Goldwater
   * ICC Events Coordinator Sami Parikh
   * ASFC ICC Advisor Victoria Strelnikov

* Afghan Student Association
* ~~American Chemical Society~~
* ~~Animal Welfare Club~~
* ~~Anime Club~~
* ~~Anthropology Club~~
* Badminton Club
* ~~Black Student Union~~
* ~~Biology Club~~
* ~~Burmese Student Association~~
* ~~Business and Entrepreneurship Club~~
* Chinese Students Scholars Association
* Claybodies
* ~~Current Events Club~~
* ~~Conservation and Ecology Club~~
* ~~Data Science & AI Club~~
* ~~Dental Hygiene Club~~
* ~~Desi Student Union~~
* ~~Disability Awareness Club~~
* ~~Enactus~~
* ~~Engineering Club~~
* ~~FHDA NASA Connect Club~~
* ~~Financial Engineering Club~~
* ~~Foothill Beats~~
* ~~Foothill Book Club~~
* ~~Foothill College Table Tennis Club~~
* ~~Foothill Film Club~~
* ~~Foothill Games Club~~
* ~~Genders and Sexualities Alliance~~
* Generative AI Club
* ~~Hip Hop Club~~
* Hong kong Student Union
* ~~Honors Connection Club~~
* ~~Horticulture Club~~
* ~~Intervarsity Club~~
* ~~Japanese Culture Club~~
* ~~Justice For Muwekma~~
* ~~Kasama (Filipino Culture Club)~~
* ~~Los Jaguares~~
* ~~Math Club~~
* ~~Muslim Student Association~~
* ~~NextGEN Innovators~~
* Owls for Palestine
* ~~Photography Club~~
* ~~Pre Med Pioneers Club~~
* ~~Principia STEM Magazine~~
* ~~Printmakers Club~~
* ~~Psychology Club~~
* RadTech Club
* ~~Respiratory Therapy Club~~
* ~~Rocketry Club~~
* Social Justice Club
* ~~Speech and Debate Club~~
* ~~Start Up Club~~
* ~~The Script~~
* ~~Traditional Chinese Calligraphy Club~~
* ~~UNICEF Club~~
* ~~Virtual Reality Club~~
* Vsi Svoi (Ukrainian Student Association)
* ~~Women In Business~~
* ~~Women in Engineering~~

1. Approval of the Previous Minutes
   1. Previous minutes:

<https://docs.google.com/document/d/1PiX9szs5ZwGqsZ8oDY7fgdE6WJg3NxbcUSbpmypDnvo/edit?tab=t.0>

* + 1. **Minutes approved by general consent.**

1. Public Comment
   1. Members of the public may make any announcements at this time. Announcements are limited to three minutes with no discussion.
      1. **No public comment.**
2. Advisor Update
   1. The ASFC Advisor(s) will provide a weekly update on ASFC Business pertaining to the ASFC Inter-Club Council.
      1. **Report received.**
3. Executive Update
   1. The ASFC Inter-Club Council Board will provide a weekly update on ASFC Business pertaining to the ASFC Inter-Club Council. The Inter-Club Council Board consists of the VP of Inter-Club Council, the ICC Secretary, the ICC Finance Director, the ICC Outreach Director, the ICC Marketing Director, the ICC Media Coordinator, and the ICC Events Coordinator.
      1. Alan Club Funding Tracker Presentation Next Week
         1. **Report received.**
4. Club Activations
   1. ASFC Inter-Club Council will discuss and possibly take action on approving the activation for the following clubs
      1. Calligraphy Club, Mock Trial Club, Afghan Women Empowerment Association, Phi Beta Lambda
         1. **Mock Trial Club moves to activate Calligraphy Club, Mock Trial Club, Afghan Women Empowerment Association, and Phi Beta Lambda for the 24-25 academic year.**
            1. **Seconded.**

**Motion approved by general consent.**

1. Activity Petitions <https://drive.google.com/drive/folders/1vUemtBaOKesMxWGTN4nKYRJg0zxlrYF2?usp=sharing>
   1. ASFC Inter-Club Council will discuss and possibly take action on approving Anime Club’s AAPI Month Moving Screening Event on May 8th from 11:30am - 2pm.
      1. **Anime Club moves to approve Anime Club’s AAPI Month Moving Screening Event on May 8th from 11:30am - 2pm.**
         1. **Seconded.**
            1. **Motion approved by general consent.**
   2. ASFC Inter-Club Council will discuss and possibly take action on approving Rocketry Club’s Rocket Project Event on May 30th.
      1. **Rocketry Club moves to approve Rocketry Club’s Rocket Project Event on May 30th.**
         1. **Seconded.**
            1. **Motion approved by general consent.**
2. Fund Requests <https://drive.google.com/drive/folders/1CY4At2Qs-Syiu3-lduOWtpvwkHImnx20?usp=drive_link>
3. ASFC Inter-Club Council will discuss and possibly take action on approving the

200$ Annual Grant + 50$ Seed Fund for Green Plate Society for the 24 to 25 academic year.

* 1. **Biology Club moves to approve the 200$ Annual Grant + 50$ Seed Fund for Green Plate Society for the 24 to 25 academic year.** 
     1. **Seconded.**
        1. **Motion approved by general consent.**

1. ASFC Inter-Club Council will discuss and possibly take action on approving the $200 Annual Grant for Foothill Rocketry for the 24 to 25 academic year.
   1. **Rocketry Club moves to approve the $200 Annual Grant for Foothill Rocketry for the 24 to 25 academic year.**
      1. **Seconded.**
         1. **Motion approved by general consent.**
2. ASFC Inter-Club Council will discuss and possibly take action on approving the $200 Annual Grant for Justice for Muwekma for the 24 to 25 academic year
   1. **Justice for Muwekma moves to approve the $200 Annual Grant for Justice for Muwekma for the 24 to 25 academic year.**
      1. **Seconded.**
         1. **Motion approved by general consent.**
3. ASFC Inter-Club Council will discuss and possibly take action on approving the 500$ Special Project Fund for Desi Student Union for the 24 to 25 academic year.
   1. **Biology Club moves to approve the 500$ Special Project Fund for Desi Student Union for the 24 to 25 academic year.**
      1. **Seconded.**
         1. **Motion approved by general consent.**
4. ASFC Inter-Club Council will discuss and possibly take action on approving the 500$ Special Project Fund for Anthropology Club for the 24 to 25 academic year.
   1. **Anthropology Club moves to approve the 500$ Special Project Fund for Anthropology Club for the 24 to 25 academic year.**
      1. **Seconded.**
         1. **Motion approved by general consent.**
5. Old Business
   1. No old business.
      1. **No old business.**
6. New Business
   1. No new business.
      1. **No new business.**
7. Announcements
   1. Announcements
      1. The members of the ASFC Inter Club Council will provide any announcements. The members of the Inter Club Council constitute the members of the ICC Board, ASFC Elected Members, ASFC Appointed Members, ASFC Agents, ASFC Lifetime Members and ASFC Inter-Club Council Representative
         1. **No announcements.**
8. Open Forum
   1. During Open Forum any member of the Foothill Community or the Public may participate in conversation regarding any topic pertaining to ASFC Clubs.
      1. **Open forum received.**
9. Action Items and Important Links
   1. All reports made to the Inter-Club Council must be submitted to this form. <https://forms.gle/uUVwoFSMFwCimHx2A>
   2. Fill out [club information form](https://docs.google.com/forms/d/e/1FAIpQLSe7oHJrDPX0aBdYCjrJ5PxfUDaYmbT7Swpsd86jEYf9nKI-gA/viewform?usp=sharing)
   3. Send in your club constitutions!
   4. [Feedback](https://docs.google.com/forms/d/e/1FAIpQLSefc_c4CGP4InNXL9NIP52k6wt53y0_suMR3mB0HbwqA_Kjeg/viewform)
   5. [Event Checklist](https://docs.google.com/document/d/1_iz-IzOKeSrscjLJxrmb-jK5_UuYfzDzg8QUSy-ZsIk/edit?tab=t.0)
   6. [Event Support Questionnaire](https://docs.google.com/forms/d/1J6E6jDC1UXG3hcU3lB7ihCRZYagKsEtIx460QicYYrA/edit)
   7. Emails:
      1. [asfc.sofig@gmail.com](mailto:asfc.sofig@gmail.com) - marketing
      2. [asfc.samip@gmail.com](mailto:asfc.samip@gmail.com) - events
      3. [asfc.alant@gmail.com](mailto:asfc.alant@gmail.com) - finance
      4. [asfc.sanneh@gmail.com](mailto:asfc.sanneh@gmail.com) - outreach
      5. [asfc.joshc@gmail.com](mailto:asfc.joshc@gmail.com) - VP
10. Adjournment
    * 1. The Chair adjourns the meeting at: **2:51 PM**