1. Call to order at**: 2:08 PM**
   * VP of Inter-Club Council Joshua Chin
   * ICC Secretary Amnah Khan
   * ICC Finance Director Alan Tran
   * ICC Outreach Director Sanne Hoogenraad
   * ICC Media Coordinator [Vacant]
   * ICC Marketing Director Sofi Goldwater
   * ICC Events Coordinator Sami Parikh
   * ASFC ICC Advisor Victoria Strelnikova

* ~~Afghan Student Association~~
* ~~American Chemical Society~~
* ~~Animal Welfare Club~~
* ~~Anthropology Club~~
* ~~Asian American Association~~
* Badminton Club
* ~~Biology Club~~
* ~~Black Student Union~~
* ~~Book Club~~
* ~~Burmese Student Association~~
* ~~Business and Entrepreneurship Club~~
* ~~CHA Consulting~~
* Chinese Campus Fellowship
* ~~Chinese Students Scholars Association~~
* ~~Christians on Campus~~
* ~~Climbing Club~~
* Cognitive Science Club
* ~~Computer Science Club~~
* ~~Conservation and Ecology Club~~
* ~~Current Events Club~~
* ~~Data Science and AI Club~~
* ~~Dental Hygiene Club~~
* ~~Disability Advocacy Club~~
* ~~Enactus~~
* ~~Engineering Club~~
* ~~Fiber Arts Club~~
* ~~Foothill Beats~~
* ~~Foothill Printmakers~~
* ~~Fund the Future~~
* ~~Games Club~~
* ~~Genders and Sexualities Alliance~~
* ~~Global Medical/Dental Brigade Club~~
* ~~Hong Kong Student Union~~
* ~~Honors Connection Club~~
* ~~Horticulture Club~~
* ~~Intervarsity Club~~
* ~~Iranian Club~~
* ~~Japanese Culture Club~~
* ~~Justice for Muwekma~~
* ~~Kasama Club~~
* ~~Korean Club~~
* ~~Los Jaguares~~
* ~~Math Club~~
* ~~Muslim Student Association~~
* NEXTGEN innovators
* ~~Owls For Palestine~~
* ~~Photography Club~~
* ~~Pickleball Club~~
* Pre-Health Education Club
* ~~Pre-Med Pioneers~~
* Principia STEM Magazine
* Psychology Club
* Rad Tech Club
* ~~Respiratory Therapy Club~~
* ~~Robotics Club~~
* ~~Rocketry Club~~
* ~~Social Justice Club~~
* ~~Startup Club~~
* Table Tennis Club
* Taiwanese Student Association
* ~~The Script~~
* ~~Ultimate Frisbee Club~~
* ~~Wrestling Club~~
* ~~Women in Business~~
* ~~Women in Engineering~~
* Women in STEM

1. Approval of the Previous Minutes
   1. Previous minutes: <https://docs.google.com/document/d/1rW2W7wxCK99UNmH0-yVYFTFLE_ldUrOpTHqT2rwLQ5o/edit?tab=t.0>
      1. **Minutes approved by general consent.**
2. Public Comment
   1. Members of the public may make any announcements at this time. Announcements are limited to three minutes with no discussion.
      1. **No public comment.**
3. Advisor Update
   1. The ASFC Advisor(s) will provide a weekly update on ASFC Business pertaining to the ASFC Inter-Club Council.
      1. **Report received.**
4. Executive Update
   1. The ASFC Inter-Club Council Board will provide a weekly update on ASFC Business pertaining to the ASFC Inter-Club Council. The Inter-Club Council Board consists of the VP of Inter-Club Council, the ICC Secretary, the ICC Finance Director, the ICC Outreach Director, the ICC Marketing Director, the ICC Media Coordinator, and the ICC Events Coordinator.
      1. **Report received.**
      2. No meeting March 4th, March 18th
      3. Meeting topics for March 11th
      4. Mandatory steps for reactivation
         1. Club Reactivation Form
         2. Club Constitution
         3. Club Information form filled out
         4. Club total expenses used
5. Activity Petitions <https://drive.google.com/drive/folders/1vUemtBaOKesMxWGTN4nKYRJg0zxlrYF2?usp=sharing>
   1. ASFC Inter-Club Council will discuss and possibly take action on approving Korean Club’s Tea Party Event on March 12th in Room 1933.
      1. **Korean Club moves to approve Korean Club’s Tea Party Event on March 12th from 12 to 1 PM in Room 1933.**
         1. **Seconded.**
            1. **Motion carried by general consent.**
   2. ASFC Inter-Club Council will discuss and possibly take action on approving Genders and Sexualities Alliance Club’s Clothing Swap Event on March 12th from 10 AM - 5 PM in the Pride Center.
      1. **I, Arthur Garcia, representing GSA, move to approve Genders and Sexualities Alliance Club’s Clothing Swap Event on March 12th from 10 AM - 5 PM in the Pride Center.**
         1. **Seconded.**
            1. **Motion approved by general consent.**
   3. ASFC Inter-Club Council will discuss and possibly take action on approving Pickleball Club’s Luck of the Court Tournament on March 11th from 3:30 - 5 PM in the Small Gym.
      1. **I, Danielle, representing Pickleball club, move to approve Pickleball Club’s Luck of the Court Tournament on March 11th from 3:30 - 5 PM in the Small Gym.**
         1. **Seconded.**
            1. **Motion approved by general consent.**
   4. ASFC Inter-Club Council will discuss and possibly take action on approving Foothill Beats’ Brazilian Samba and Pagode Drumming Workshop on March 5th from 12 - 1:30 PM in the Cesar Chavez Plaza.
      1. **I, Wanda Furman, representing Foothill Beats, move to approve Foothill Beats’ Brazilian Samba and Pagode Drumming Workshop on March 5th from 12 - 1:30 PM in the Cesar Chavez Plaza.**
         1. **Seconded**.
            1. **Motion approved by general consent.**
   5. ASFC Inter-Club Council will discuss and possibly take action on approving Muslim Students Association’s Ramadan Iftar on March 13th from 6 - 8:15 PM in the Dining Hall.
      1. **Muslim Student Association moves to approve Muslim Students Association’s Ramadan Iftar on March 13th from 6 - 8:15 PM in the Dining Hall.**
         1. **Seconded.**
            1. **Motion approved by general consent.**
   6. ASFC Inter-Club Council will discuss and possibly take action on approving Games Club’s Round 1 Arcade Event on March 23rd from 12 - 4 PM at Round 1 Arcade.
      1. **Games Club moves to approve Games Club’s Round 1 Arcade Event on March 23rd from 12 - 4 PM at Round 1 Arcade.**
         1. **Seconded.**
            1. **Motion approved by general consent.**
6. Fund Requests Per<https://drive.google.com/drive/folders/1CY4At2Qs-Syiu3-lduOWtpvwkHImnx20?usp=drive_link>
   1. ASFC Inter-Club Council will discuss and possibly take action on approving the $200 Annual Grant for Kasama Club, and Foothill Beats for the 24 to 25 academic year.
      1. **I, Wanda Furman, representing Foothill Beats, move to approve the $200 Annual Grant for Kasama Club, and Foothill Beats for the 24 to 25 academic year.**
         1. **Seconded.**
            1. **Motion approved by general consent.**
   2. ASFC Inter-Club Council will discuss and possibly take action on approving the $500 Special Activities Fund for Foothill Beats, Muslim Student Association, Asian American Association, Pickleball Club, and Games Club for the 24 to 25 academic year.
      1. **I, Austin Fuji, representing Enactus, move to approve the $500 Special Activities Fund for Foothill Beats, Muslim Student Association, Asian American Association, Pickleball Club and Games Club for the 24 to 25 academic year.**
         1. **Seconded.**
            1. **Motion approved by general consent.**
7. Old Business
   1. No old business.
      1. **No old business.**
8. New Business
   1. No new business.
      1. **No new business.**
9. Announcements
   1. Announcements
      1. The members of the ASFC Inter Club Council will provide any announcements. The members of the Inter Club Council constitute the members of the ICC Board, ASFC Elected Members, ASFC Appointed Members, ASFC Agents, ASFC Lifetime Members and ASFC Inter-Club Council Representatives.
         1. Winter Ball - 70s theme! February 27th 6-9 PM in the Dining Hall
            1. **Report received.**
10. Open Forum
    1. During Open Forum any member of the Foothill Community or the Public may participate in conversation regarding any topic pertaining to ASFC Clubs.
       1. **Open Forum received.**
11. Action Items and Important Links
    1. All reports made to the Inter-Club Council must be submitted to this form. <https://forms.gle/uUVwoFSMFwCimHx2A>
    2. Fill out [club information form](https://docs.google.com/forms/d/e/1FAIpQLSe7oHJrDPX0aBdYCjrJ5PxfUDaYmbT7Swpsd86jEYf9nKI-gA/viewform?usp=sharing)
    3. Send in your club constitutions!
    4. [Feedback](https://docs.google.com/forms/d/e/1FAIpQLSefc_c4CGP4InNXL9NIP52k6wt53y0_suMR3mB0HbwqA_Kjeg/viewform)
    5. [Event Checklist](https://docs.google.com/document/d/1_iz-IzOKeSrscjLJxrmb-jK5_UuYfzDzg8QUSy-ZsIk/edit?tab=t.0)
    6. [Event Support Questionnaire](https://docs.google.com/forms/d/1J6E6jDC1UXG3hcU3lB7ihCRZYagKsEtIx460QicYYrA/edit)
12. Adjournment
    * 1. The Chair adjourns the meeting at: **2:48 PM**