

Date/Time: Tuesday, 2 pm, 10/30/18 Location: Toyon Room

## 1. Roll Call and Establishing Quorum

**1.1.** Clubs will be marked as PRESENT if they are present from roll call to adjournment. Three absences results in a suspension. A club is marked *1/2 absent* if they are present but miss roll call. Please let us know if you need to leave early.

## ✤ <u>Absentees</u>

- ≻ BEC
- ➤ Campus Idea Club
- ≻ Animal
- > Dead Air
- > Define American
- Foothill Emergency
- > Environmental
- ➤ Android Club
- > Polynesian
- Financial Actuarial Club

#### 2. Approval of Minutes

- **2.1.** Approval of previous meeting's minutes (10/23/18)
- ✤ Kyle moves to approve the Minutes from 10/23/18
  - > Auto Enthusiast Seconds

#### 3. Open Forum (3 minutes per announcement)

**3.1.** Reserved for anyone in the public who wishes to speak on any item in the agenda or anything ICC-related. Please limit announcements to 3 minutes. Open forum is NOT for club business or questions.

## 4. ASFC and Inter Club Council Executive Report (5 minutes)

*Given by ICC Executive or Advisor* **4.1** Timeline Reminders



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- 5. ICC Finance Director (5 minutes) Sean Lim asfc.seanl@gmail.com
  5.1 Club T-shirts
  - ♦ Encourage students → We will have Tshirt exchange event near future
    > You can outsource the shirt anywhere
  - Club of the year will be in spring quarter towards the end
- 6. ICC Outreach Director (5 minutes) Mohammed Saeed asfc.mohammeds@gmail.com
  6.1 Points Redemption
  - ◆ Send the constitution to the email→ *asfc.mohammeds@gmail.com*
  - Jessica
    - > Will be recording club points for club of the quarter/season
      - Say your club name loud and clear
      - Also a criteria to club of the year

#### 7. Activation/Reactivation Forms (Action)

- **7.1.** Clubs may request to become activated/reactivated within the first **5 weeks** of the quarter
- ✤ <u>Activation</u>
  - > None
- Reactivation
  - ➤ Women in Stem
  - Foothill Neuroscience Club
  - > Applied Biology
  - ➤ Indian Club
- ✤ Greenpeace Approves the Reactivation of the Clubs
  - > Claybody Seconds

#### 8. Activity Petitions (Action)

- **8.1.** To hold an event, clubs must submit an activity petition **1-4** weeks before the date of the event. Activity Petition forms can be found in the ICC handbook or online.
- None



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## 9. Fund Requests (Action)

- **9.1.** Clubs are eligible for \$50 (One time seed money for brand new clubs), \$200 (Annual Grant for general use, form required), \$500 (Special Activities Fund per year for on-campus events, must include minutes, expense list, fund request and activity petition form), and \$1000 (ICC Project Fund for any large events, requires 4 weeks advanced notice and include cost list, minutes, form required). Fund Request forms can be found in the ICC handbook or online.
- **9.2.** Contact Kamara Tramble, Student Accounts Manager, for old and new account details

Email: <u>tramblekamara@foothill.edu</u> Phone: (650) 949-7280 Office: Campus Center, Room 2005

## 10. Club Reports / Open Discussion Forum (1 minute per report)

- **10.1.** All ICC members reporting on agenda items or club-related business can report during this time.
- Kai Gender Sexuality Awareness club
  - None official Event
  - Trans Protective laws(There is pizza)
  - > RM 3305 from 12-1 PM
- Rowan Auto Enthusiast Club
  - > None official Events
  - Every Weekend Events
    - Location through email
  - ➤ Car Modification
  - ➢ Working on T-Shirt
  - > Friday 2:30.:3:00 lot #3 in the back
- Mohammed Enactus
  - ➢ Foothill Got Talent
    - Looking For Performers→ limited to 15
      - Audition is Friday reach out to Mohammed



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- Art Cafe
  - ➤ Snakes
  - > Sketch one another
  - > Bring in a paper and pencil, that's all you need
- Ricky Student Veterans(Veterans day)
  - $\succ$  Mural  $\rightarrow$  Thanking the artists
  - ➤ Tabling is open

#### 11. Advisor Report (5 minutes)

- **11.1.** ASFC advisor present will give updates on district related information and ICC reminders
- Halloween Event 12:00-1:00
- ♦ Next wed→ Advisor Lunchin
  - > 12:00-1:00 Nov 7th

## 12. Adjournment

- **12.1.** Meeting will be adjourned by chair
- 2:35

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