Campus Council

**Associated Students of Foothill College**

**Thursday, October 23, 2014**

**2:00 PM Toyon Room**

“THIS MEETING IS OPEN TO THE GENERAL PUBLIC AND ALL FOOTHILL STUDENTS”

**Agenda**

ORDER OF ITEMS ARE SUBJECT TO CHANGE

##### Call to Order and Roll Call

**II. Approval of Minutes**

##### III. Open Forum

*This agenda item is for any person who wishes to speak on an item not on the agenda or for the public to make announcements about activities on campus or in the surrounding communities. Please limit your comments to five minutes or less.*

**IV. Appointments and Resignations**

**(2-minute limit per application or resignation)**

***All Items Info. /Disc. /Act***

4.1 Appointments

4.2 Resignations

##### V. Old Business

5.1 Advisors Presentation

**VI.** **New Business**

***All Items Info. /Disc. /Act.***

**(5-minute limit per New Business)**

6.1 Leadership Class

*Under this line we will discuss about Leadership Classes.*

6.2 Vice President Presentation

*Under this line we will have a VP presentation.*

**VII. REPORT OF COMMITTEES**

***All Items Info. /Disc. /Act.***

Please refer to minutes and agendas of the respective committees for more information

7.1 Budget Commission

*Discuss new fund requests*

7.2 Bylaws Committee

*Discuss changes to Bylaws*

7.3 Student Rep Fee

*Discuss Student Rep Fee*

**VIII. REPORT OF BOARDS**

***All Items Info. /Disc. /Act.***

**(5-minute limit per Report)**

8.1 Student Trustee E. Chun

*Update on Board of Trustees*

8.2 President’s Report J. Rosales

*Update on President’s Report*

8.3 Organizations Board D. Lim

*Update of last meeting in regards to clubs*

8.4 Finance Board N. Rusli

*Update of last board meeting in regards to club and other finances*

8.5 Activities Board M. Nawabi

*Update of last board meeting in regards to social events hosted by Foothill*

8.6 Administration Board A. Choi

*Update of last board meeting in regards to logistics of ASFC administration*

8.7 Senate Board L. Bergmann

*Update of last board meeting in regards to outreach for political events*

8.8 Marketing Board A. Pan

*Update of last board meeting in regards to outreach and in-reach*

8.9 Athletics Board P. Okoko

*Update of last board meeting in regards to sports*

**IX. SHARED GOVERNANCE**

***All Items Info. /Disc. /Act.***

**XI. ADVISORS REPORT  
 *All Items Info. /Disc. /Act.***

**XII. ANNOUNCEMENTS/COMMENDATIONS**

***All Items Info. /Disc. /Act.***

**XIII. ADJOURNMENT**

***All Items Info. /Disc. /Act.***

Prepared by,

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